



## **Performance and Resource Management Sub (Police) Committee**

**Date:** WEDNESDAY, 26 FEBRUARY 2014

**Time:** 11.30 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Deputy Douglas Barrow (Chairman)  
Alderman Alison Gowman  
Deputy Keith Knowles  
Alderman Ian Luder  
Kenneth Ludlam  
Don Randall

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**Lunch will be served in the Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS OF PERSONAL OR PREJUDICIAL INTERESTS IN RESPECT OF ITEMS TO BE CONSIDERED AT THIS MEETING**
3. **A) TO RECEIVE THE INQUORATE NOTE AND SUMMARY OF THE MEETING HELD ON THE 16 NOVEMBER 2013.**

**For Information**  
(Pages 1 - 8)

**B) TO AGREE THE PUBLIC MINUTES AND SUMMARY OF THE MEETING HELD ON 9 SEPTEMBER 2013.**

**For Decision**  
(Pages 9 - 12)
4. **OUTSTANDING REFERENCES**

To receive a report of the Town Clerk.

**For Information**  
(Pages 13 - 14)
5. **CITY OF LONDON POLICE-HEALTH AND SAFETY MANAGEMENT PERFORMANCE UPDATE**

To receive a report of the Commissioner of Police.

**For Information**  
(Pages 15 - 28)
6. **INTERNAL AUDIT UPDATE REPORT**

To receive a report of the Chamberlain

**For Information**  
(Pages 29 - 44)
7. **HMIC SCHEDULE 2014-15**

To receive a report of the Commissioner of Police.

**For Information**  
(Pages 45 - 64)
8. **HMIC STOP AND SEARCH INSPECTION UPDATE**

To receive a report of the Commissioner of Police.

**For Information**  
(Pages 65 - 70)

9. **VICTIM SATISFACTION**  
To receive a report of the Commissioner of Police.  
**For Information**  
(Pages 71 - 76)
10. **VALUE FOR MONEY (VFM) UPDATE**  
To receive a report of the Commissioner of Police.  
**For Information**  
(Pages 77 - 80)
11. **THIRD QUARTER PERFORMANCE AGAINST TARGETS IN THE POLICING PLAN 2013-16**  
To receive a report of the Commissioner of Police.  
**For Information**  
(Pages 81 - 86)
12. **POLICING PLAN MEASURES 2014-15**  
To receive a report of the Commissioner of Police.  
**For Decision**  
(Pages 87 - 120)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Agenda**

16. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 9 September 2013.  
**For Decision**  
(Pages 121 - 122)
17. **THIRD QUARTER PERFORMANCE AGAINST TARGETS IN THE POLICING PLAN 2013-16 APPENDIX**  
**For Information**  
(Pages 123 - 166)

18. **THE NATURE OF VIOLENT CRIME IN THE CITY OF LONDON**

To receive a report of the Commissioner of Police.

**For Information**  
(Pages 167 - 182)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**